

**MCKEE VOORHEES & SEASE, P.L.C.**  
**WCKEE' AOOK HEE? & 2EV2E' LTC**

ATTORNEYS AT LAW

801 GRAND AVENUE • SUITE 3200 • DES MOINES, IA 50309-2721  
PHONE: 515-288-3667 • FAX: 515-288-1338 • www.ipmvs.com**RECEIVED**  
**CENTRAL FAX CENTER**

DATE: November 3, 2004

NOV 03 2004

TO: Art Unit 1755

COMPANY: USPTO

PHONE:

FAX: 703-872-9306

FROM: EDMUND J. SEASE

NUMBER OF PAGES (Including cover): 6

Please file the attached **AMENDMENT AND EXTENSION OF TIME:**

APPLICANT : COOK et al.  
SERIAL NO : 10/669,183  
FILED : September 23, 2003  
TITLE : DUCTILE BINDER PHASE FOR USE WITH A1MgB14  
AND OTHER HARD MATERIALS

Grp./A.U. : 1755  
Examiner : MARCHESCHI, Michael A.  
Conf. No. : 4085  
Docket No. : P05820US01

THE DOCUMENTS ACCOMPANYING THIS FACSIMILE TRANSMITTAL COVER SHEET CONTAIN INFORMATION FROM THE LAW FIRM OF MCKEE, VOORHEES & SEASE WHICH MAY BE CONFIDENTIAL AND/OR LEGALLY PRIVILEGED. THE DOCUMENTS ARE INTENDED ONLY FOR THE PERSONAL AND CONFIDENTIAL USE OF THE ADDRESSEE IDENTIFIED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AGENT RESPONSIBLE FOR DELIVERING THESE DOCUMENTS TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISCLOSURE, COPYING, DISTRIBUTION OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS TRANSMITTED INFORMATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY THIS FIRM SO THAT WE CAN ARRANGE FOR THE RETURN OF THE ORIGINAL DOCUMENTS TO US. THANK YOU.

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : COOK et al.  
SERIAL NO : 10/669,183  
FILED : September 23, 2003  
TITLE : DUCTILE BINDER PHASE FOR USE WITH AlMgB14 AND OTHER  
HARD MATERIALS

Grp./A.U. : 1755  
Examiner : MARCHESCHI, Michael A.  
Conf. No. : 4085  
Docket No. : P05820US01

RECEIVED  
CENTRAL FAX CENTER

NOV 03 2004

## AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated July 19, 2004, please enter the enclosed one month extension and amend the above-identified application as follows:

---

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

---

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**

☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Mail Stop Non-Fee Amendment, Alexandria, VA 22313-1450.

**FACSIMILE**

☒ transmitted by facsimile to the Patent and Trademark Office, Art Unit 1755 at Fax No. (703) 872-9306

Date: 

  
EDMUND J. SEASE